TOP OF OHIO UMPIRE ASSOCIATION

NOMINATION FORM FOR OUR HALL OF FAME / HALL OF HONOR

REQUIREMENTS FOR SELECTION:

- Applicants may be active or retired from umpiring (minimum of 15 years umpiring).
- Must have displayed outstanding character and leadership qualities in and for our association.
- Must have demonstrated an unusually high degree of success relative to his/her particular sport.
- Success as a umpire should be determined by the degree of respectability given the person by OHSAA, schools we service, as well as other associations, umpires, coaches, players and fans.

Must have umpired in one (1) **Regional** or **STATE** game to be nominated for the **HALL OF FAME**.

Must have umpired in one (1) **SECTIONAL** or **DISTRICT** game to be nominated for the **HALL OF HONOR**.

For a complete listing of all criteria for prospective umpires you might consider for HOF/HOH, please visit our website, www.topofohioumpires.org.

Please also consider nominating umpires that are no longer umpiring but that have serviced our Association over the last 40 years, it is extremely important that these umpires be recognized while they are still living

Please fill out the nominating form available on our web site and return it no later than the 3rd meeting to any Association officer or Eric Shroyer

This is just one of the many new steps we are taking forward to help members of our Association realize how big and a important role they play in the lives of many people that we come in contact with. Your dues help fund this worthwhile project.

NOMINEES INFORMATION

Umpire's name : Umpire's address (if known)	
Umpire's phone (if known) (home) (cell) NOMINATED FOR: (circle one only)	
you feel makes this nominee a vi	umpiring and any other pertinent information that able candidate for our Hall of Fame / Hall of or personal information is needed from you to
BIOGRAPHICAL INFORMA recognition:	TION – Other achievements and types of
Please use additional paper for m	nore information, if needed.
Nominator's Name : Nominator's Phone# :	

Please submit to any Association Officer or Eric Shroyer by our 3rd meeting.